



# RV & Overnight Camping Facts

- If you had an RV reservation at the 2016 Youth World Show, you will be given first preference if your request is received by May 15. (Please keep in mind we will be sharing the grounds with ApHC reservations so space is limited. Special reservation requests will be accommodated if possible.)
- New reservations received after May 15 will be filled on first-come, first-serve availability.
- Full-service RV lot - 104 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups, and convenient location, near John Justin Arena.
- ★ **NEW**-Full-service RV lot - 78 spaces with full hook-ups. These spaces include electricity, water, sewer hook-ups. Located south end of Trail Dr.
- Limited number of 30 amp spaces available with electricity and water only. (No dump site available.)
- If you are attending the ApHC show June 24-July 8, we are accommodating those reservations as well.
- Horses can begin moving in Saturday June 24.
- Reservations prior to June 24 or after July 9 are available through Will Rogers Memorial Center. (WRMC)
- All RV lots are for camping only. No unoccupied trailers allowed.
- Spaces are assigned according to dates requested and the size of the RV.
- Limited reserved parking for RVs with generators.
- Showers available in the Swine Barn and Will Rogers Coliseum.
- RVs must match description provided on reservation, including license tags.
- Refunds prior to May 15 are subject to a \$10 office processing fee. **NO REFUNDS ALLOWED AFTER May 15, 2017.** (Exception: if we have a waiting list and can resell your space.)

		Reserved by May 15	Reserved After May 15
★ <b>NEW</b> -30/50 amp hook-up per night - Yellow Lot 3 - Lot south end of Trail Dr. near Botanical Gardens	Full hook-Ups (water, electric, & sewer)	\$45	\$50
★ <b>NEW</b> -30/50 amp hook-up per night - Yellow Lot 3 - south end of Trail Dr. near Botanical Gardens entire APHA Youth World Show June 26-July 5 (10 nights, savings of \$45)	Full hook-Ups (water, electric, & sewer)	\$405	\$455
★ <b>NEW</b> -30/50 amp hook-up per night - Yellow Lot 3 - south end of Trail Dr. near Botanical Gardens APHA/ApHC shows June 24-July 8 (15 nights, savings of \$65)	Full hook-Ups (water, electric, & sewer)	\$610	\$685
30 amp hook-up per night - Red Lot 1 & 2 by Swine & Sheep Barns	Water & electric only	\$45	\$50
30 amp hook-up - Red Lot 1 & 2 by Swine & Sheep Barns APHA Youth World Show June 26-July 5 (10 nights, savings of \$45)	Water & electric only	\$405	\$455
30 amp hook-up - Red Lot 1 & 2 by Swine & Sheep Barns APHA/ApHC shows June 24-July 8 (15 nights, savings of \$65)	Water & electric only	\$610	\$685
30/50 amp hook-up night - Red Lot 5	Full hook-ups (water, electric, & sewer)	\$80	\$85
30/50 amp hook-up - Red Lot 5 APHA show June 26-July 5 (10 nights, savings of \$80)	Full hook-ups (water, electric, & sewer)	\$720	\$770
30/50 amp hook-up - Red Lot 5 APHA/ApHC shows June 24-July 8 (15 nights, savings of \$120)	Full hook-ups (water, electric, & sewer)	\$1080	\$1155
Generator Parking per night - Yellow Lot 3g, adjacent to the south end of Trail Dr.		\$25	\$25
Generator Parking - Yellow Lot 3g APHA show (10 nights, savings of \$25), adjacent to the south end of Trail Dr.		\$225	\$225
Generator Parking - Yellow Lot 3g APHA/ApHC shows (15 nights, savings of \$35), adjacent to the south end of Trail Dr.		\$340	\$340

- Red Lot 1 – Spaces # 1-22. West of Swine Barn, 28-foot vehicles or smaller, 30 amp only.
- Red Lot 2 – Spaces #23-30. Between Swine Barn and Sheep Barn, 25-foot vehicles or smaller, 30 amp only.
- Yellow Lot 3 – Spaces #1-78. South end of Trail Dr. near Botanical Gardens, 30 or 50 amp (Full hook-ups). ★ **NEW LOCATION.**
- Yellow Lot 3g – Reserved parking for RVs with generators. (No hook-ups.) Located adjacent to Yellow Lot 3. ★ **NEW LOCATION.**
- Red Lot 5 – Spaces #V1-V104. North of Richardson-Bass Building, all sizes, 30 or 50 amp. (Full hook-ups).

## For more information:

Contact Savanna Robbins at (817) 222-6440. After June 24, please call (817) 487-6066 or email [RVreservations@apha.com](mailto:RVreservations@apha.com).



# RV Space Reservation Form

Use one form per RV. See attached for prices and instructions.  
**Must be received by May 15 for priority processing.**

Arrival date: \_\_\_\_\_ Departure date: \_\_\_\_\_ Total number of nights: \_\_\_\_\_

- Preference:  30 amp hook-ups (Red Lots 1 & 2)  
 30/50 amp hook-ups (Yellow Lot 3 south end of Trail Dr.)  
 30/50 amp hook-ups (Red Lot 5)  
 Generator parking (Yellow Lot 3g adjacent to Yellow Lot 3)

S	M	T	W	Th	F	S
					June	24
25	26	27	28	29	30	July 1
2	3	4	5	6	7	8
9						

Note: If lots are full, please choose from the following options:

1. Is generator parking okay?  yes  no  
 2. Do you wish to remain on the waiting list for full hook-ups?  yes  no

Special requests: \_\_\_\_\_  
\_\_\_\_\_

*We will do our best to accommodate special requests, however we are unable to guarantee.*

Total Length of RV/trailer (including gooseneck): \_\_\_\_\_

RV/trailer license #: \_\_\_\_\_ State issued: \_\_\_\_\_

Name: \_\_\_\_\_ APHA ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Cell phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Total enclosed: \$ \_\_\_\_\_

(Note: All 50 amp hook-ups are \$80/\$85.)

## Payment Information

APHA ID# of person paying fees (if different than above): \_\_\_\_\_

- Check or Money Order enclosed     MasterCard     VISA     American Express     Discover

If paying by check, it may be converted into an electronic funds transfer.

Credit card #: \_\_\_\_\_ Exp. date: \_\_\_\_\_ CWV #: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ Signature: \_\_\_\_\_

I give permission for APHA to charge my credit card for any amounts due with regard to my entries.

REMINDER—Horses will not be allowed on WRMC grounds prior to June 24, 2017.

**Please mail or fax completed form and payment information to:**

 **American Paint Horse Association**  
 Horse Show Entries  
 P.O. Box 961023 • Fort Worth, Texas 76161  
 (817) 222-6440 • Fax: (817) 222-8489

**Completed forms and payment may also be emailed to:**  
RVreservations@apha.com

Office Use Only	Date Received
	C/R#
	Paid Date
	Lot/Space #
	Parking Pass #